



SACRAMENTO SHERIFF'S DEPARTMENT  
**VOLUNTEER PROGRAM**  
**APPLICATION**

|               |
|---------------|
| DATE RECEIVED |
|---------------|

| SHERIFF'S DEPT. USE         |       |
|-----------------------------|-------|
| INITIALS                    | DATE  |
| <input type="radio"/> KPF   | _____ |
| <input type="radio"/> DOL   | _____ |
| <input type="radio"/> BDG # | _____ |

Dear Applicant:

Please answer the following questions fully and legibly using additional sheets of paper if necessary (properly identify your continuation of answers). Any false statements made on this application may cause the applicant to be removed from eligibility as a Sacramento Sheriff's Department Volunteer.

Please print or type each section.

**PERSONAL INFORMATION**

|   |                        |   |           |
|---|------------------------|---|-----------|
| NAME  |                        | NICKNAMES/ALIASES/MAIDEN NAME   |           |
| STREET ADDRESS  |                        | CITY, ZIP CODE  |           |
| HOME PHONE  | WORK PHONE             | BEST TIME TO CALL   |           |
| DRIVER'S LICENSE NUMBER   | AGE                    | DATE OF BIRTH   |           |
| PLACE OF BIRTH  |                        | ARE YOU A U.S. CITIZEN? IF NO, INDICATE CITIZENSHIP<br><input type="radio"/> Yes <input type="radio"/> No |           |
| COLOR HAIR  | COLOR EYES             | HEIGHT  | ETHNICITY |
| HOW MANY TRAFFIC TICKETS HAVE YOU HAD IN THE PAST YEAR? PLEASE SPECIFY TYPES OF VIOLATIONS  |                        |   |           |
| MARITAL STATUS  |                        | NAME OF SPOUSE  |           |
| AGE OF SPOUSE   | SPOUSE'S DATE OF BIRTH | SPOUSE'S PLACE OF BIRTH   |           |
| HAVE YOU, YOUR SPOUSE, OR ANY DEPENDENT CHILDREN EVER BEEN ARRESTED? IF YES, PLEASE EXPLAIN<br><input type="radio"/> Yes <input type="radio"/> No |                        |   |           |

**EMPLOYMENT EXPERIENCE**

|   |                |
|---|----------------|
| CURRENT/PAST EMPLOYER   | POSITION       |
| STREET ADDRESS  | CITY, ZIP CODE |
| HAVE YOU EVER BEEN TERMINATED OR ASKED TO RESIGN ANY EMPLOYMENT? IF YES, PLEASE EXPLAIN<br><input type="radio"/> Yes <input type="radio"/> No |                |

## SPECIAL SKILLS

|  |
|--|
| DO YOU HAVE ANY SPECIAL SKILLS (I.E. COMPUTER, TYPING, FOREIGN LANGUAGES)? PLEASE DESCRIBE |
|  |
|  |
|  |
|  |
|  |

## AVAILABILITY

|   |         |           |          |        |          |  |
|---|---------|-----------|----------|--------|----------|--|
| CAN YOU COMMIT TO FOUR HOURS OF SERVICE PER WEEK?   |         |           |          |        |          |  |
| <input type="radio"/> Yes <input type="radio"/> No  |         |           |          |        |          |  |
| Please indicate the hours you have available during each week:  |         |           |          |        |          |  |
| MONDAY  | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |  |
| TO  | TO      | TO        | TO       | TO     | TO       |  |
| PLEASE INDICATE ANY EXCEPTIONS (E.G. NO DAYS AVAILABLE IN AUGUST, NOT AVAILABLE 3RD THURSDAY OF EACH MONTH) |         |           |          |        |          |  |
|   |         |           |          |        |          |  |

## INFORMATION VERIFICATION

|   |            |
|---|------------|
| I AFFIRM THAT THE INFORMATION CONTAINED ON THIS APPLICATION IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. |            |
| Signature _____   | Date _____ |

Please mail completed volunteer application to the center of your choice.

## SERVICE CENTER

Please check the box next to the Community Service Center location where you would like to volunteer. Check one only.

|   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| <input type="radio"/> NORTH WEST                              | <input type="radio"/> NORTHEAST<br>(CARMICHAEL)     | <input type="radio"/> NORTHEAST<br>(FAIR OAKS)       | <input type="radio"/> SPECIAL OPERATIONS   | <input type="radio"/> SPECIAL OPERATIONS   |  |  |  |
| 7511 Watt Av. #105<br>North Highlands<br>CA 95660             | 4005 Manzanita<br>Ste #58<br>Carmichael<br>CA 95608 | 8525 Madison Av.<br>Ste #B3<br>Fair Oaks<br>CA 95628 | 9250 Bond Rd.<br>Elk Grove<br>CA 95624   | 9250 Bond Rd.<br>Elk Grove<br>CA 95624   |  |  |  |
| <b>Serving:</b><br>North Highlands,<br>Antelope,<br>Rio Linda | <b>Serving:</b><br>Carmichael,<br>Foothill Farms    | <b>Serving:</b><br>Fair Oaks,<br>Orangevale          | <b>Serving:</b><br>Citizen Corps, Community Service Reserve Corps<br>(CSRC), Community Emergency Response Team<br>(CERT), Sheriff's Amateur Radio Program (SHARP),<br>Emergency Operations, Search & Rescue,<br>Sheriff's Dive Team / DART | <b>Serving:</b><br>Level I, II & III Reserve<br>Deputy, Medical Reserve<br>Corps (MRC) and<br>Youth/Explorer Program |  |  |  |
| 332-7794  | 487-4292  | 536-9880   | 875-0405   | 875-0443   |  |  |  |

  

|  |  |   |  |  |  |   |  |
|--|--|---|--|--|--|---|--|
| <input type="radio"/> CITRUS HTS POLICE                | <input type="radio"/> NORTH CENTRAL                    | <input type="radio"/> EAST STATION  | <input type="radio"/> CENTRAL STATION                | <input type="radio"/> ELK GROVE POLICE         | <input type="radio"/> SOUTH BUREAU (WILTON)                | <input type="radio"/> SOUTH BUREAU (WALNUT GROVE) | <input type="radio"/> SOUTH BUREAU (DELTA AREA)                        |
| 6315 Fountain Square Dr.<br>Citrus Heights<br>CA 95621 | 2500 Marconi Av.<br>Sacramento<br>CA 95821             | 10361 Rockingham Dr.<br>Sacramento<br>CA 95827                              | 7000 B 65th Street<br>Sacramento<br>CA 95823         | 8380 Laguna Palms Way<br>Elk Grove<br>CA 95758 | 9800 Dillard Rd.<br>Wilton<br>CA 95693                     | 14160 Grove St.<br>Walnut Grove<br>CA 95690       | 140 C W. Brannan Island Rd.<br>Isleton, CA 95641<br>Willow Berm Marina |
| <b>Serving:</b><br>City of Citrus Heights              | <b>Serving:</b><br>Arden-Arcade,<br>American River Dr. | <b>Serving:</b><br>Rancho Cordova,<br>Rosemont, Gold River, Lincoln Village | <b>Serving:</b><br>South Sacramento,<br>Vintage Park | <b>Serving:</b><br>City of Elk Grove           | <b>Serving:</b><br>Wilton, Herald,<br>Freeport, outer Galt | <b>Serving:</b><br>Delta Area                     | <b>Serving:</b><br>Delta Area  |
| 727-4790   | 876-5700   | 875-9602  | 876-8309   | 478-8100                                       | 687-8774   | 776-2523  | 777-4196   |